



EXAMINATIONS COUNCIL OF ESWATINI
Eswatini General Certificate of Secondary Education

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FIRST LANGUAGE SISWATI

6870/02

Paper 2 Reading and Directed Writing

October/November 2022

2 hours

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, Centre number and candidate number in the spaces provided.

Write in dark blue or black pen.

Do not use staples, paper clips, glue or correction fluid.

Answer **all** questions.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner's Use	
Umbuto 1	
Umbuto 2	
Umbuto 3	
Umbuto 4	
Sekukonkhe	

This document consists of 12 printed pages.

SICEPHU A

Sivisiso 1

Fundza lendzaba lelandzelako bese uphendvula Umbuto **1(a) – (g)**

Mlungisi

Bekumnandzi kuba nawe evikini leliphelile naloku saba nesikhatsi lesincane sikanyekanye. Njengoba wati kutsi tetfu atipheli, kucoqa nawe kwehlisa umtfwalo lomkhulu emahlombe ami. Nasehlukana kukhona lokwasilela kulokucocisana kwetfu. Angibanga naso sibindzi sekukucocela kutsi imphilo seyingibekephi, ngiko ngincome kutsi ngikwetsele ngekukubhalela.

Njengoba ngasho kutsi kufundza esikolweni lesisha kwangitsatsela etulu, kungulamuhla nje kunetingcinamba lengilwa nato. Ngeke ngawacala emanga ngikuyenge ngitsi akumnandzi kulesikolwa. Yetinkinga singete sayitsini ngoba wonkhe umuntfu lophilako wengca kuto, kungako labanye batsi tinkinga tingemafutsa endlela. Asengikwetsele kutsi ngibhekene nani kulamalanga. Mcusi, angikutekelanga kutsi kwaya ngani ngishintje sikolwa ngekuphatima kweliso kungakabheki wonkhe wonkhe. Bengifisile kutsi libanga lelishumi ngilentele khona lapho eTiphakamisile, kepha budlelwane lobuhle lebesinabo nababe bese bugucukile bungulobunye. Sasiphila kahle nababe kepha wanela kutsatsa umfati wakhe lomusha yacala inyakanyaka. Ngiyasola nami angimemukelanga kahle lomake wami lomusha, ngangiva kungatsi utangehlukana nababe. Naye-ke kungenteka waba lukhuni ngekwati kutsi mine ngitawusola kutsi utotsatsa sikhala samake wami lowatiphumulela kadzeni.

Make wami lomusha bengingamphendvuli kahle nakangikhulumisa. Ngalesinye sikhatsi bengiva kwangatsi kukhona tintfo latikhuluma ngami ngoba babe bekahle angitsetsisa nje futsi angibuke nakabi. Wetama kungikhulumisa kahle ngebudlelwane bami namake, ucale kushubisa livi nebuso nakabona kutsi angikatimiseli nakancane kugucuka. Sasiphilisa kwenja nelikati. Liphutsa lelinye lebungilenta kungadli kudla kwakhe make. Make wakhala watsi kuncono kwenteke kunye, wakhetsisa babe kutsi akachubeke nami noma naye. Abelungele kupakisha abuyele kubo. Ngiko babe wabona kuncono kutsi angifunele indzawo esikolweni lesinehositela. Kwaba buhlungu kwehlukana nemtali lengati kutsi ungubabe aphindze abe ngumake kimi. Kepha ngubani lengingamsola? Kwenta kwami!

Ekufikeni kwami kulesikolwa saseSimenyiwe ngikhandze bantfu labamihlabane ngoba bakhuliswe ngetindlela letehlukene. Impela lengikukhandzile kwehluke kakhulu kuloku lengifundziswe kona. Ngatsi ngiyaliwe, ngafika ngenta lokufunwa ngimi. Ngiyasola bengitfukutselele kutsi ngicoshwe ngetindlela letiphansi ekhaya kitsi ngiko ngafika ngacala nemikhuba lengakalungi.

Ngece bofenisi besikolwa ngaya etindzaweni tekutijabulisa. Ngifike nganatsa nalokungakafaneli ngikunatse ngabuya emahlandla ngichuba imbuti. Lobabe lobukele inhlalakahle yebafundzi ucale wangicolela wangangicebi kubaphatsi. Hhawu! **Ngekudla litsambo yetayele**, lomdzala uhambe wadzinwa ngimi njengoba nemsebenti wakhe besewusengotini, wangipota ngalengikwentako. Bese kute indlela langangifihla ngayo ngoba ngalwa nalomunye umfana ngenca yetjwala kwalimala emafasitelo eligumbi lalapho silala khona. Hha! Bangibonga ehositela kepha ngenhlanhla ngachubeka nesikolwa.

Loyo babe wami lesengimhlaze kangaka, wangitfolela indzawo yekuhlala kulomunye umndeni wakaGando. Babe bekatana nemnumzane welikhaya ngoba bekafundza naye khona la eSimenyiwe, kuso lesikolwa lesengifundza kuso. Nakhona bebavumelene kutsi angihlale kute kuphele lomgamu wekucala bese ngitfolo langingacasha khona nasengiyetayele lendzawo.

Kulukhuni mhlobo wami angati nami ngangingenwe yini. Kona kwami lapha ekhaya lami lelisha kwavele kwesula inkomishi. Umnumzane Gando phela unematfombatana lamabili. Lelenzala ilingana nami ifundza kulesinye sikolwa, lena lencane yona ifundza kulesami. Babe wangiyalisisa kutsi lamantfombatane ngiwatsatse njengabodzadzewetfu. Ngetama noko kwangehlula loko ngoba ngatfolakala ngibhansuta ntsangayetfu tibunu. Bese kungumkhuba, kepha **linye lelaba silima**. Ngatsi ngiyambhansubhansuta kani kuchamuka unina, konakala kwaphetsa.

Ngekuphatima kweliso bese angipakishela onkhe emakululu nemazeze ami. Wamela umyeni wakhe kutsi abuye bavele bangibonge. Vele kwaya ngemagama enkhehla ngoba wamtjela kutsi uma angigcina, yena utawushayela emaphoyisa angibophe ngemtsetfo lomusha weSODVA ngoba sento sami sihlukubeta emalungelo alomunye umuntfu. Abegane lunwabu. Ngenhlanhla babe Gando washayela babe wamcela kutsi angilandze ngoba nakungenjalo ngitolala esitokisini. Wasuka eSiteki ngaleyo ntsambamba weta atongilandza. Uyabona ngeswela umgodzi wekubhaca. Kwaba buhlungu kakhulu. Indlela leya ekhaya yaba yindze kakhulu ngoba kute bekakhulumisa lomunye sate satsi catsatsa emabaleneni. Ekhaya ngamkhandza solo akhona namake wami lomusha.

Namuhla Mlungisi ngifana nenhlanti leshelwe ngemanti. Babe uvele wageza tandla. Ngaso sonkhe sikhatsi ngicabanga bonkhe bubu bami, phela ngitigubhele umgodzi ngatingcwaba ngiphila.

Ngitsi angikucocele ungaze uve ngebantfu. Encenye futsi utawuba nalo likhambi kulesindzabetjatsi lengibhekene nayo. Mlungisi, kumatima.

Ngimi umngani wakho

Mncedisi

Imibuto:

(a) Endzimeni yekucala nguliphi ligama lelisho kucoqa?

..... [1]

(b) Endzimeni yesibili yini lokusivetela kutsi Mncedisi uyabemukela bulukhuni bemphilo?

.....
 [1]

(c) Chaza loku lokulandzelako njengoba kusetjentisiwe endzabeni.

(i) Ngekudla litsambo yetaye

.....
 [2]

(ii) linye lelaba silima

.....
 [2]

- (d) Ngeliphuzu **linye** chaza kutsi yabangwa yini kutsi indlela lebuyela ekhaya ibe yindze kakhulu kuMncedisi neyise?

.....

 [2]

- (e) Ngekucabanga kwakho abefanele yini uyise waMncedisi kugeza tandla ngemntfwanakhe? Chaza usekele ngeliphuzu **linye**.

.....

 [2]

- (f) Uvetwe angumake lonjani unina waMncedisi lomusha kulenzaba? Sekela ngalokufundze kulenzaba.

.....

 [2]

- (g) UnguMlungisi, veta **yinye** yetinkinga taMncedisi uchaze kutsi bewungameluleka utsini kute abuye esimeni lesikahle emphilweni.

.....

 [3]

[Sekukonkhe: 15]

Sivisiso 2

Fundza lombiko weliphephandzaba lolandzelako bese uphendvula **imibuto 2(a) na (b)**

EMALOBOLO LANGAKAVAMI

Ngu: Sivile Sobethu

SIPIKI – Lilanga lenjabulo ligucuke laba yimphicabadzala. Ingani labanye batikhandze bakulolukhulu lusizi, labanye baba ngulabahlekako ngesikhatsi kungavunyelwana ngetinkhulumo ebayenini bakaNdlela, kulela laseMshingishingini.

UMgcibelo lowengcile bekulilanga lemaloobolo aSeluleko lebekadze libhekwe ngalabovu. Lelilanga ligucuke laba lusizi emva kwekutsi umndeni wakuboSeluleko nemndeni wakuboSimanga ungavumelani. Lotekele leliphaphandzaba uvetile kutsi bafika kahle bayeni bakaMkhonta. Utsite befike ngetitfuba tensimbi yelishumi ebusuku, lokuyintfo lebhekekile emalolobolweni njengoba akukafaneli befike kusakhanya. Kutsiwa batimemetile bakaMkhonta tinkhomo, batisho nangemibala yato.

“Ngikhumbula kahle kutsi gozolo umemete watsi ematfokati mane, lamatsatfu amasavutjiwe, linye limphunga; emaguca mabili, lelimnyama nalelimngcobane; nenkhabi lensundvu,” lawa ngemavi alelinye lilunga lemndeni litjela yona intsantseli yaleliphaphandzaba. Lowekunene uchubeke waveta kutsi bebabagadze ngalabovu laba bakaMkhonta kwatise kutsi Seluleko bekaligcabho lemndeni kunguye yedvwa intfombatana, kunjalo-nje ukhule atiphetse kahle kulommango. Kuva kumenyetwa letihamba ngemasondvo kwavusa lenkhulu injabulo kuwo onkhe emalunga emndeni. Kusa kwatiwa ngibo bakaNdlela, sebajake kutibona ngemehlo.

Lomuti wakaNdlela wakhiwe eMshingishingini kaHhohho. Bekungumuti lomkhulu wesintfu. Kulelikhaya kucala intfombi leyelanywa bafana labatsatfu. Ngiyo lebeyitolotjolwa kuleyo mphelasontfo yetimanga.

Noma bayeni bentelwa konkhe lokubhekekile ngeMgcibelo ekuseni, banikwa sahhukulu netjwala kanye nalokunye, kodvwa kukhona lobekubaphica lapha ekhaya. “Sasisolo sitibuta kutsi ingabe mabheka ndzini ufihlwephi ngoba kute umehluko esibayeni. Kumbe titawufika ngemaloli ngekuhamba kwesikhatsi?” sekubeka lelinye lilunga lemndeni lelingakafuni kwatiwa.

Kubikwa kutsi bonkhe labadzala bakaNdlela bacedza kugeza nekudla kwasekuseni, base banikela endlini kagogo. Bonkhe bantfu balapha ekhaya nabomakhelwane bavuka babuka esibayeni bakhandza kutsi kute tinkhomo letinsha lebetimenyetwa ngugozolo ebusuku, solo nguleto labatatiko kuphela. Batfukutsela bagana lunwabu bakaNdlela ngaloko. Beta lapha endlini nje sebavele bamangele kutsi kani labantfu batewubala ematje yini. Kona bentiwa yini kutsi bababangele emehlo ebantfu ngekubala tinkhomo letingekho bangabe basasho kutsi abeti nato.

Kutsite bonkhe labadzala sebangekhatsi endlini tacala tinkhulumo. Umyeni watsatsa lipuleti wafaka sitaki semali. Ndlela lomncane wayibala, watfola kutsi itinkhulungwane letingemashumi lamabili nemakhulu lamane emalangeneni. Kuvakala kutsi bachwebana bakaNdlela base bayasukuma bayalandzelana baphumela ngaphandle, kubonakala kutsi abenetiseki ngalokubekwa bakaMkhonta. BakaMkhonta basala batsaphana ngemehlo, labanye babo bahhomutela ngekungati lekumele bakugadze emva kwaloko. Batsi nababuya, uyise waSeluleko wevakala akhuluma ngelulaka atsi, “Bengitsi nitewukhuluma natsi intfo lephefumulako kantsi nitesiphukuta.”

Lomunye walebebakhona kulomcimbi utjele leliphaphandzaba kutsi Ndlela wabatjela kutsi lemali lesepuletini imela tinkhomo letisiphohlango kuphela. Utsite kulapho-ke kucale khona kutsi letinkhulumo tifutfumale. Kutsiwa kwasuka umzukuzuku lomkhulu endlini. Kwaphindzilitwana ngetinkhulumo baze baphindze baphuma bakaNdlela bayohlebahleba. Ekubuyeni kwabo laba

bakaNdlela, bakaMkhonta babuta kutsi kantsi lowabo umntfwana uyatsengiswa yini. Batfukutsela bafa bakaNdlela ngalengkulumo lenje. Phela babacacisela laba bakaMkhonta kutsi ngaphandle kwekutsi lemali yincane, nelugege alukho kani kufanele luhlatjwe ngoba kunemisimeto lecondzana nalo.

Kutsiwa kulowo mnyama umyeni wasukuma wema ngetinyawo wakhomba Ndlela emehlweni amtjela kutsi ungcilile, utsengisa ngemntfwana wakhe, esikhundleni sekutsi abonge, uyabacaphata. Bayamangala kutsi umuntfu angatsi alotjolelwa ale loko laletselwe kona.

Lobonile lokwentekile utsite umnakabo Seluleko wasukumisa kweluhlanya, wabamba umyeni sandla, akhonona ngesento sakhe sekukhomba uyise emehlweni. Kutsiwa kulapho-ke umyeni atfumela lesishisako sibhakela. Yabe isukile, kwabanjwana ngetihlutfu. Seluleko lobekasolo afinkhita wasukuma watiphonsa ngaphandle atfwele tandla enhloko, agijima libala lonkhe angakabindzi emlonyeni. Sililo saSeluleko samema nalababucadlwana bomakhelwane lebabese bagcwala libala lonkhe lakaNdlela, bamangaliswa ngulenjabulo leseygucuke yaba sililo.

Ematje bekambimba emoyeni kubusakalala, wonkhe afuna kuphephisa lugogo lwakhe. BakaMkhonta baphuma ngesemagundwane ngoba cishe bonkhe bakulenzawo bayitsenga lendzaba lite bangasati sisusa salomsindvo.

Sesikhuluma nalomele indlunkhulu, umnumzane Zwane, ukhalile ngesento sebakaMkhonta watsi bekungakafaneli kube ngibo labacala umsindvo, ngoba tinkhulumo temalobolo tingumsindvo ngekwato ngoba tijulile. NebakaNdlela ubasolile kakhulu ngekuvumela simo siphume esandleni. Ubeke watsi, “Sishacekile ngalesehlakalo lesivele kaNdlela. Indlunkhulu beyijabule kakhulu ngalomsebenti walomntfwana ngoba simbonile atigcinile ekukhuleni kwakhe kwate kwefika lelilanga. Laba bakaMkhonta befike la batewususa umsindvo kulommango wakitsi. Awu! bekunene sitawubikela umphakatsi wabo kute utewubadvonsa ngendlebe. Laba bakitsi, ngisho bona bakaNdlela basetawukhulunyiswa yindlunkhulu, ibeluleke ngendlela bebafanele basitsatse ngayo lesimo labatikhandze bakuso.”

Seluleko, lobekagcwele intfukutselo enhlityweni amangele kutsi sekangahlazeka kanjena, akafunanga kuphendvula beliphephandzaba uma bamkhulumisa ngaloludzaba. Simanga, umkhwenyana, limtfungatse late lamtfola leliphephandzaba. Akakatsandzi kwandza ngemagama, kepha uphawule watsi, “Angifuni kukhuluma lokunyenti ngingakatfoli kahle kutsi bafike njani kulomsindvo ngoba ngekwati kwami ngikwente konkhe lokufanele. Ngitesulile tinkhomo letisikhombisa, ngase ngelekela ngetelikhikhi, tinkhulungwane letingemashumi lamatsatfu.”

Lokhulumela emaphoyisa, Sizakele Khatsidze, uyivumile lendzaba kutsi seyibikiwe emaphoyiseni, umbutfo weMbube utawudlala indzima yawo. Utawuchubeka neluphenyo ngoba kuvakele kutsi lomunye walabasuse lomsindvo uyabasongela laba bakaNdlela, kantsi loko sebucala.

SICEPHU B – LUHLELO

Phendvula yonkhe imibuto kulesicephu

3 Sebentisa lesicashunwa lesitsetfwe **kuSivisiso 1**, kuphendvula umbuto **3 (a)**.

“Kulukhuni mhlobo wami angati nami ngangingenwe yini. Kona kwami lapha ekhaya lami lelisha kwavele kwesula inkomishi. Umnumzane Gando phela unematfombatana lamabili. Lelenzala ilingana nami ifundza kulesinye sikolwa, lena lencane yona ifundza kulesami. Babe wangiyalisisa kutsi lamantfombatane ngiwatsatse njengabodzadzewetfu. Ngetama noko kwangehlula loko ngoba ngatfolakala ngibhansuta ntsangayetfu tibunu. Bese kungumkhuba, kepha linye lelaba silima. Ngatsi ngiyabhansubhansuta kani kuchamuka unina, konakala kwaphetsa.

(a) Khipha naku lokulandzelako kulenzima lengenhla ukubhale:

(i) Siphawulo sigaba 5 bunye.

..... [1]

(ii) Sento lesisuselwe esentakutsini

..... [1]

(iii) Libitombaca

..... [1]

(iv) Sento lesisemphambosini yekwentisisa

..... [1]

(v) Sandziso mbumbulu

..... [1]

(b) Chaza ngalokuphelele takhi letidvvetjelwe kulamagama lalandzelako:

(i) Laba babhali bakusasa.

.....
..... [1]

(ii) Ufuna kuphi kudla kuloku?

.....
..... [2]

(iii) Sitawuvuka sidadishe

.....
..... [2]

4 (a) Sebentisa ligama lonikwe lona wakhe loku lolayetwe kona:

vuka – imphambosi yekwentisa

..... [1]

hhawu – libito

..... [1]

shaya – indlela yemandla kuphika

..... [1]

(b) Bhala umusho lonaloku lokulandzelako, ukudvwebele:

(i) Libito sigaba 4 bunyenti, lelinesicu lesicalisa ngankhamisa.

.....
..... [2]

(ii) Sandziso lesakhiwe esabitweni selucobo lokukhulunywa naye bunye.

.....
..... [2]

(iii) Buniyo lobukhomba kutsi intfo yakhiwe ngani.

.....
..... [2]

(c) Hlahlela leligama lelibhalwe ngekucindzetelwa kulomusho:

Ngibabone **bobatsatfu** itolo.

.....
.....
.....
.....
.....
.....
.....
..... [6]

[Sekukonkhe: 15]